

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

WILL BE HELD AT **5:00** o'clock **P.** **M.**

ON **Wednesday, October 5, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN  
ROOM 201 CONFERENCE ROOM**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**BUDGET SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**October 2, 2022**

(month day year)

**AGENDA**

- 1) Student Opportunity Act District impacts and 5-year plan assumptions
- 2) "Hold Harmless" assumptions and 5-year plan impacts
- 3) Budget Subcommittee Scope Document amendments
- 4) Low Income Students District increase and impacts on foundation budget
- 5) 5-year plan debt assumptions update
- 6) Towns of Whitman and Hanson 5-year plans and ways to integrate the District's plans with those plans
- 7) Public comment, if time allows

**ADJOURN**

Posting Date and Meeting Number (by Clerk): 10/2/2022 at 5:00 PM for Budget Subcommittee 10/5/2022